| 1 | RESOLUTION NO. |
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| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER |
| 4 | INTO A CONTRACT WITH FLEMING ELECTRIC, INC., TO PROVIDE |
| 5 | ELECTRICAL REPAIRS ON AN AS-NEEDED BASIS; AND FOR OTHER |
| 6 | PURPOSES. |
| 7 | |
| 8 | WHEREAS, an invitation to bid on an annual contract, under Bid No. C15006, was issued to provide |
| 9 | electric repairs on an hourly basis as needed, and Fleming Electric, Inc., submitted quotations at Forty- |
| 10 | One and 50/100 Dollars (\$41.50) per hour labor for a Master Electrician, Forty-One and 50/100 Dollars |
| 11 | (\$41.50) per hour labor for a Journeyman Electrician, Forty Dollars (\$40.00) per hour labor for an |
| 12 | Apprentice Electrician and; |
| 13 | WHEREAS, the initial term of the contract will be one (1)-year and may be extended for two (2) |
| 14 | additional one (1)-year periods, upon agreement of the parties; |
| 15 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY |
| 16 | OF LITTLE ROCK, ARKANSAS: |
| 17 | Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with |
| 18 | Fleming Electric, Inc., to provide electric repairs on an hourly basis as needed, at the rate of Forty-One |
| 19 | and 50/100 Dollars (\$41.50) per hour labor for a Master Electrician, Forty-One and 50/100 Dollars |
| 20 | (\$41.50) per hour labor for a Journeyman Electrician, Forty Dollars (\$40.00) per hour labor for an |
| 21 | Apprentice Electrician, with the initial term of the contract being one (1)-year from date of award, which |
| 22 | may be extended for two (2) additional one (1)-year periods upon agreement of the parties. |
| 23 | Section 2. Funds are available from Building Services Operating Budget. |
| 24 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or |
| 25 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or |
| 26 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and |
| 27 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the |
| 28 | resolution. |
| 29 | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent |
| 30 | with the provisions of this resolution, are hereby repealed to the extent of such inconsistency. |
| 31 | ADOPTED: April 21, 2015 |
| 32 | ATTEST: APPROVED: |
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| 34 | |
| 35 | Susan Langley, City Clerk Mark Stodola, Mayor |

| APPROVED AS TO LEGAL FORM: | |
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| Thomas M. Carpenter, City Attorney | |
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